



**CAM PARISH COUNCIL,**  
**Cam Council Shop, 22 High Street, Cam, Glos GL11 5LE**  
[www.camparishcouncil.gov.uk](http://www.camparishcouncil.gov.uk)

**YOU ARE SUMMONED TO A MEETING OF THE PARISH COUNCIL TO BE HELD WEDNESDAY 2<sup>ND</sup> JUNE 2010 AT 6.30PM IN THE COUNCIL SHOP FOR THE PURPOSE OF CONDUCTING THE BUSINESS OF THE FOLLOWING AGENDA**

Signed

Parish Clerk

Dated 27<sup>th</sup> May 2010

---

NB 20 MINUTES WILL BE ALLOWED FOR PUBLIC QUESTION TIME UNDER AGENDA ITEM 4 (OPEN TO ANY RESIDENT OF CAM). IT SHOULD BE NOTED THAT NO DECISIONS MAY BE MADE ON ISSUES RAISED, OTHER THAN TO MAKE REFERRAL TO A FURTHER MEETING, AN OFFICER OR ANOTHER AGENCY

**AGENDA**

**1. Chairman's announcements**

Jubilee Field Maintenance day & Skatepark resurfacing

**2. Presentation on the role of the Community Agent by Penny French (to be confirmed)**

**3. To Receive Apologies for absence**

**4. To note vacancy arising in Woodfield Ward due to the resignation of Cllr Poole**

**5. Receive Declarations of Interest**

**6. To receive any questions, statements or submissions from members of the public in attendance or from any Councillor in respect of any agenda item in which he/she has a Prejudicial Interest**

**7. To Approve and Sign Minutes of the Meeting of 5<sup>th</sup> May 2010 as a True and Correct Record**

**8. To Note Matters Arising from the Minutes not covered by agenda items (for information only)**

**9. To note general correspondence received**

- Shrubberies PTA – Letter of thanks for grant
- 649 (Dursley) Sdn ATC – Letter of thanks for grant

**10. To Receive Minutes of Meetings of the Following Committees**

Recreation & Leisure – 12<sup>th</sup> May

Planning & Highways – 5<sup>th</sup> and 19<sup>th</sup> May

Development & Premises – 26<sup>th</sup> May

Finance & General Purposes – 27<sup>th</sup> May

**11. To confirm acceptance of Heads of Terms for the transfer of land and development agreement for land at Chapel Street and to issue instructions to solicitor**

**12. To consider revised plans and specification for development of Community Resource Centre and Cafe and confirm instructions for necessary permissions and tender process**

**13. To consider appointment of Architect for Community Resource Centre/Cafe development project**

**14. To confirm intentions regarding registration for VAT and application for borrowing approval in respect of Community Resource Centre development project**

**15. To adopt Medium Term Financial Plan**

**16. To note training opportunities available and confirm attendance**

**17. To Receive Monthly Report from Neighbourhood Warden Service, note Crime & Disorder issues and discuss possible actions**

a) Warden's Report

b) To note any Crime and Disorder issues and consider any necessary action

**18. To Discuss County Council Matters and Receive Report from County Councillors (if any)**

a) To receive reports from County Councillors

**19. To Discuss District Council Matters Affecting the Parish and Receive Reports from District Councillors (if any)**

a) To receive reports from District Councillors

b) To note information on Parish & Community Led Plans

**20. To approve accounts for payment, sign cheques and Note Additional Payments Made**

**21. To appoint internal controls Member for June accounts**

**22. To note items for information or referral only**

