



CAM PARISH COUNCIL,  
Cam Council Shop, 22 High Street, Cam, Glos GL11 5LE  
[www.camparishcouncil.gov.uk](http://www.camparishcouncil.gov.uk)

# NOTICE OF MEETING

## FULL COUNCIL

WEDNESDAY 7<sup>TH</sup> JULY 2010 6.30PM IN THE COUNCIL SHOP

PUBLIC AND PRESS WELCOME

NB 20 MINUTES WILL BE ALLOWED FOR PUBLIC QUESTION TIME UNDER AGENDA ITEM 4 (OPEN TO ANY RESIDENT OF CAM). IT SHOULD BE NOTED THAT NO DECISIONS MAY BE MADE ON ISSUES RAISED, OTHER THAN TO MAKE REFERRAL TO A FURTHER MEETING, AN OFFICER OR ANOTHER AGENCY

### AGENDA

1. Chairman's announcements
2. To Receive Apologies for absence
3. Receive Declarations of Interest
4. To receive any questions, statements or submissions from members of the public in attendance or from any Councillor in respect of any agenda item in which he/she has a Prejudicial Interest
5. To Approve and Sign Minutes of the Meeting of 2<sup>nd</sup> June 2010 as a True and Correct Record
6. To Note Matters Arising from the Minutes not covered by agenda items (for information only)
7. To note vacancy arising in Lower Ward due to the resignation of Cllr Pearce
8. To reconsider appointment of representatives on the Memorial Hall Management Committee
9. To note general correspondence received
  - GAPTC – Summer Update
  - Hopton School House – Letter of thanks for allowing the use of Hopton Green for Fun Day
  - Clerks & Councils Direct - Newsletter
10. To Receive Minutes of Meetings of the Following Committees
  - Development & Premises – 9<sup>th</sup> June
  - Planning & Highways – 16<sup>th</sup> June
  - Recreation & Leisure – 23<sup>rd</sup> June
11. To confirm acceptance of contract for the transfer of land and development agreement for land at Chapel Street and to issue instructions to solicitor

12. **To consider tender specification for development of Community Resource Centre and Cafe and confirm instructions for tender process**
13. **To review the operation of the Sustainability Committee and consider the best way to promote and encourage local sustainability for the future**
14. **To confirm sustainability grant to Memorial Hall**
15. **To confirm payment of grant for Scratch 'n' Sk8 event**
16. **To consider extension of contract for highway verge cutting**
17. **To confirm reinvestment of Council funds maturing in July**
18. **To note training opportunities available and confirm attendance**
19. **To Receive Monthly Report from Neighbourhood Warden Service, note Crime & Disorder issues and discuss possible actions**
  - a) Warden's Report
  - b) To note any Crime and Disorder issues and consider any necessary action
20. **To Receive Report from County Councillors (if any)**
21. **To Discuss District Council Matters Affecting the Parish and Receive Reports from District Councillors (if any)**
  - a) To receive reports from District Councillors
  - b) To respond to consultation on reviews of Taxi and Private Hire Policies and Conditions and Licensing Policy
22. **To approve accounts for payment, sign cheques and Note Additional Payments Made**
23. **To appoint internal controls Member for July accounts**
24. **To note items for information or referral only**